

* Requires separate accountability in detail.

Monthly Chapter Financial Report

Signature of Treasurer

| CHAPTER | | | | E | |
|----------------|-----------------------|-----------------------------|----|------------|--|
| | (NAI | ME AND NUMBER) | | | |
| FOR PERIOD FR | ROM | то | 20 | MEETING OF | |
| BEGINNING BA | LANCE (CASH ASS | SETS) \$ | | | |
| INCOME (GROS | SS) | | | | |
| ī | Dues (per capita fron | n National Headquarters) | | | |
| | Forget-Me-Not | ir (unional from qual tors) | | | |
| | Bingo | | | | |
| | Thrift Store | | | | |
| | Loung | | | | |
| | nterest | | | | |
| | nterest | | | | |
| | Others | | | | |
| | | | | | |
| | Total | | | | |
| DISBURSEMEN' | ΓS | | | | |
| * | Salaries | | | | |
| * | Conventions | | | | |
| I | Postage/Office Suppli | ies | | | |
| * | Service/Charitable | | | | |
| I | Forget-Me-Not | | | | |
| * | ^c Bingo | | | | |
| * | Thrift Store | | | | |
| * | Lounge | | | | |
| * | Home | | | | |
| * | Other | | | | |
| | Total | | | | |
| | | | | | |
| ENDING BALAN | ICE | | | | |
| CASH ASSETS (I | End of Month) | | | | |
| (| Checking Accounts | | | | |
| | Saving Accounts | | | | |
| | CDs | | | | |
| | nvestments/Securitie | es | | | |
| | | | | | |
| | TOTAL CAS | SH ASSETS | | | |
| | | | | | |